

APPENDIX

LIST OF HLUBI CHIEFS

given by Paul Ngwenya

<The original of the list that follows appears on a loose sheet attached to the front cover of notebook 29, File 59, along with another sheet on which is recorded information on the genealogy of the Hlubi chiefly house given by Mabhonsa kaSidlayi, whose evidence appears in the present volume - eds.>

14.1.1909 File 59, nbk. 29, sheet attached to front cover.

Received from Paul Ngwenya, a 'deacon' or 'priest' of the African Methodist Episcopal Church of America. I saw his credentials, issued, I believe, at Bloemfontein.

Kwabhekuzulu, Sept. 12, 1908.

The line of the great chiefs of the Hlubi.

- 1 Mhuhu^a
- 2 Ndhlovu
- 3 Muhlanga
- 4 Musi
- 5 Mtumkulu
- 6 Radebe
- 7 Ngcobo
- 8 Dhlomo
- 9 Mashiyi
- 10 Ngwekazi
- 11 Nsele^b
- 12 Bhungane
- 13 Mtumkulu
- 14 Mpangazita^c
- 15 Dhlomo
- 16 Langalibalele^c
- 17 Siyepu

^aGiven by Mabonsa to me as the last he can remember.

^bSon of Matshiyi.

^cSon of Mtumkulu.

APPENDIX 2

GENEALOGIES OF THE CELE CHIEFLY LINE

given by Mvakwendhlu Sivetshe, Mageza, and Dinya

<The genealogies and list that follow were recorded by Stuart on the page on which he recorded the Cele genealogy given by Maquza kaGawushane, whose evidence appears in the present volume - eds.>

13.2.1905

File 61, nbk. 46, p. 3.

Given by Mvakwendhlu Sivetshe, 13.2.1905. [See p. 16 for a probably better version.]¹

Nyambose
|
Cele
|
Lugogo
|
Nqumela
|
Maganga
|
Langa
|
Ndosi
|
Sodi
|
Mkokeleli
|
Dibandhlela
|
Magaye
|
Magidigidi
|
Mshweshwe

APPENDIX 2

18.2.1905

File 61, nbk. 46, p. 3.

Per Mageza, 18.2.1905.

Zwana					
Sigadi	Ntanjana	Kwefunga ^a	Lugcolo	Batshe	Mcembuli
Lupuzi			Cunu	Mawane	

^a Kwefunga is father of Mageza, one of my informants aged about 70 (Tulwana).

18.4.1905

File 61, nbk. 46, p. 3.

Per Dinya, 18.4.1905.

More sons of Dibandhlela

Kinkwayo

Zonzoyi - killed at Balule in Tshaka's campaign.

Cezo - chief of Mkontweni kraal - Dibandhlela's. Zonzoyi follows Cezo in age.

(Mfaniswa) - chief of oKlezeni, Dibandhlela's kraal (*the inqwaba*² at Momeni, at Mlungisi's place).Mcaciswa - the younger brother from Momeni,³ oDingeni kraal.

Mdhlodhlongi

Qokoya - father of Ndimindwane of eNkungwini.

Dinya says: Mkokeleli ka Langa ka Sodi ka Nqumela ka Maganga ka Cele ka Ndosi ka Nyambose. There may be a Lugogo.

Notes

¹The reference is to the list of Cele chiefs given by Mageza kaKwefunga. See his evidence as reproduced in the present volume.

²Literally *inqwaba* means heap or pile, but seems also to have been used as a term of reference for the members of the *indlunkulu*, or chief wife's house. See Dinya's evidence in Stuart Archive, vol. 1, pp. 119, 120.

³Cf. 'Momeni' in the previous line.

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THE EDITORS

Colin Webb is King George V Professor of History at the University of Cape Town. He was formerly Associate Professor of History at the University of Natal, Pietermaritzburg. His publications include *A History of Natal* (with the late Edgar Brookes), and *A Guide to the Official Records of the Colony of Natal*.

John Wright lectures in history at the University of Natal, Pietermaritzburg. He is the author of *Bushman Raiders of the Drakensberg 1840–1870*.

Colin Webb and John Wright have jointly edited *The James Stuart Archive*, vol. 1, and *A Zulu King Speaks: Statements of Cetshwayo kaMpande on the History and Customs of his People*.

Agree to pay him two days wages instead of one which he has charged with double full pay for and they are to pay ten days pay for time from the time he came to the hospital but the different interests interest the Mponeng and the hospital money to hospital are agreed to the four days wages to be paid to him and out the eight day wages to be paid to him and the hospital money to the hospital people to be given to the hospital. It was the same day and full pay also the outwards and return fare to be given to the hospital. Hospital and full pay for ten days with out the eight day wages to be paid to the hospital people to be given to the hospital. The four days wages to be paid to the hospital people to be given to the hospital.

Proposed by the other members of the delegation to send a communication of thanks to King Cetshwayo. They suggested to do so that the King did not know anything about the translation except

The local Zulu men were doing some other business for the King and he was being informed of the news etc.

He replied not to be downhearted. He said we are among ourselves and they do not fully understand English so all the business get done by when the main mission comes from about twenty and twelve hours by post to other places on to the way and before a general assembly of Parliament but nothing done for the King yet for us?

This will make when the King of England to England. The people in order with the King and to have to come the next place first after from the 10 people who travel.

In the majority of he thought he could get two or three weeks more to come back and stay here with me for 3 months and then come to Durban again he said he thought the will be here when he suggested Lukulu and Marula and Durban with about 60 people. I said I would try the native force to a few and find out if they will anything in their action except as far as find a living for them. Marula perhaps I said a few weeks in Durban so I said it would be sufficient to wait here. We are not to go to Durban for a fortnight for the people but might just about the month of November.

THE JAMES STUART ARCHIVE

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